

January 5th, 2014

GOING DEEPER
LIFE LESSONS FROM MOSES – USED BY GOD
“INFANCY INSIGHTS”

- Read Exodus 1-2:10 and Acts 7:17-22. Someone has said that “Moses was God’s man for a crisis”. Do you agree with this statement? How do you believe Moses’ parents (Amram and Jochebed) recognized Moses’ potential? In which ways are children born into a God-fearing home not ‘ordinary’? (See Hebrews 11:23)

Did the midwives commit a sin when they lied to Pharaoh? What is your view on this moral dilemma?

- Commit in 2014 to pray for all the youth and children connected to Byron Community Church. Pray for parents and grandparents. Ask God to bless your children that they might be “used by God”.

Exodus 1-1-22

- 1 These are the names of the sons of Israel who went to Egypt with Jacob, each with his family:
- 2 Reuben, Simeon, Levi and Judah;
- 3 Issachar, Zebulun and Benjamin;
- 4 Dan and Naphtali; Gad and Asher.
- 5 The descendants of Jacob numbered seventy in all; Joseph was already in Egypt.
- 6 Now Joseph and all his brothers and all that generation died,
- 7 but the Israelites were fruitful and multiplied greatly and became exceedingly numerous, so that the land was filled with them.
- 8 Then a new king, who did not know about Joseph, came to power in Egypt.
- 9 “Look,” he said to his people, “the Israelites have become much too numerous for us.
- 10 Come, we must deal shrewdly with them or they will become even more numerous and, if war breaks out, will join our enemies, fight against us and leave the country.”

- 11 So they put slave masters over them to oppress them with forced labor, and they built Pithom and Rameses as store cities for Pharaoh.
- 12 But the more they were oppressed, the more they multiplied and spread; so the Egyptians came to dread the Israelites
- 13 and worked them ruthlessly.
- 14 They made their lives bitter with hard labor in brick and mortar and with all kinds of work in the fields; in all their hard labor the Egyptians used them ruthlessly.
- 15 The king of Egypt said to the Hebrew midwives, whose names were Shiphrah and Puah,
- 16 "When you help the Hebrew women in childbirth and observe them on the delivery stool, if it is a boy, kill him; but if it is a girl, let her live."
- 17 The midwives, however, feared God and did not do what the king of Egypt had told them to do; they let the boys live.
- 18 Then the king of Egypt summoned the midwives and asked them, "Why have you done this? Why have you let the boys live?"
- 19 The midwives answered Pharaoh, "Hebrew women are not like Egyptian women; they are vigorous and give birth before the midwives arrive."
- 20 So God was kind to the midwives and the people increased and became even more numerous.
- 21 And because the midwives feared God, he gave them families of their own.
- 22 Then Pharaoh gave this order to all his people: "Every boy that is born you must throw into the Nile, but let every girl live."

Exodus 2:1-10

- 1 Now a man of the house of Levi married a Levite woman,
- 2 and she became pregnant and gave birth to a son. When she saw that he was a fine child, she hid him for three months.
- 3 But when she could hide him no longer, she got a papyrus basket for him and coated it with tar and pitch. Then she placed the child in it and put it among the reeds along the bank of the Nile.
- 4 His sister stood at a distance to see what would happen to him.
- 5 Then Pharaoh's daughter went down to the Nile to bathe, and her attendants were walking along the river bank. She saw the basket among the reeds and sent her slave girl to get it.
- 6 She opened it and saw the baby. He was crying, and she felt sorry for him. "This is one of the Hebrew babies," she said.
- 7 Then his sister asked Pharaoh's daughter, "Shall I go and get one of the Hebrew women to nurse the baby for you?"
- 8 "Yes, go," she answered. And the girl went and got the baby's mother.
- 9 Pharaoh's daughter said to her, "Take this baby and nurse him for me, and I will pay you." So the woman took the baby and nursed him.
- 10 When the child grew older, she took him to Pharaoh's daughter and he became her son. She named him Moses, saying, "I drew him out of the water."